

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2**

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	Spring 2023 / 8th Senate Spring Pre-Primary 2023 Covers all activity from 01/20/2023 through 02/06/2023	<b>OFFICE USE ONLY</b>  <b>Committee ID:</b> 1100142
<b>Name of Committee/Corporation:</b>	Fair Courts America	
<b>Street Address:</b>	1901 Butterfield Road Suite 920	
<b>City, State and Zip:</b>	Downers Grove, IL 60515	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$1,500,000.00	\$1,500,000.00
1B. Contributions from Committees (Transfers-In)	\$0.00	\$0.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$1,500,000.00</b>	<b>\$1,500,000.00</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$812,308.00	\$812,308.00
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$812,308.00</b>	<b>\$812,308.00</b>

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$0.00	
Total Receipts	\$1,500,000.00	
Subtotal	\$1,500,000.00	
Total Disbursements	\$812,308.00	
<b>CASH BALANCE END OF REPORT *</b>	<b>\$812,308.00</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$0.00</b>	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Gaskill, Sherry	Signature of Candidate or Treasurer: Sherry Gaskill Date: _____ Daytime Phone: _____ Email: info@faircourtsamerica.com
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**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A****RECEIPTS  
Contributions From Individuals**

Complete Committee Name: Fair Courts America

Date	Full Name	Address	Occupation	Amount	YTD
<b>Monetary</b>					
01/31/2023	Uihlein, Richard E	PO Box 52, Lake Bluff, IL 60044	CEO	\$1,500,000.00	\$1,500,000.00
<b>Sub Total</b>				\$1,500,000.00	
<b>Total Anonymous Contributions</b>				\$0.00	
<b>Grand Total</b>				\$1,500,000.00	
<b>Non-Monetary (-):</b>				\$0.00	
<b>Loan Forgiven (-):</b>				\$0.00	
<b>Total</b>				\$1,500,000.00	

**SCHEDULE 1-B****RECEIPTS  
Contributions from Committees  
(Transfers-In)**

Complete Committee Name: Fair Courts America

Date	Full Name	Address	Amount	YTD
<b>Grand Total</b>			\$0.00	
<b>Non-Monetary (-):</b>			\$0.00	
<b>Total</b>			\$0.00	

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

Complete Committee Name: Fair Courts America

Date	Full Name	Address	Amount	YTD
Total			\$0.00	

**SCHEDULE 2-A****DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name: Fair Courts America

Date	Communication Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount
<b>Independent Expenditure</b>							
01/24/2023	01/27/2023	Battleground Strategies, Inc.	1275 Niagara Road, Oconomowoc , WI 53066			Media - Radio	\$300,000.00
		Comment(s): Production and placement of radio ad					
02/02/2023	02/04/2023	Battleground Strategies, Inc.	1275 Niagara Road, Oconomowoc , WI 53066			Media - TV	\$512,308.00
		Comment(s): TV advertising (production and placement)					
<b>Sub Total</b>							\$812,308.00
<b>Grand Total</b>							\$812,308.00
<b>Non-Monetary (-):</b>							\$0.00
<b>Total</b>							\$812,308.00

**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)**

Complete Committee Name: Fair Courts America

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
<b>Grand Total</b>					\$0.00
<b>Non-Monetary (-):</b>					\$0.00
<b>Registrant In-Kind Sub Total (-):</b>					\$0.00
<b>Total</b>					\$0.00

**SCHEDULE 3-A****ADDITIONAL DISCLOSURE**  
**Incurred Obligations Excluding Loans****Complete Committee Name:** Fair Courts America**Beginning Incurred Obligation Amount:** \$0.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Incurred Obligations End of Report</b>		\$0.00

**SCHEDULE 3-B****ADDITIONAL DISCLOSURE**  
**Loans**  
**Individual, Committee or Commercial****Complete Committee Name:** Fair Courts America**Beginning Loan Balance:** \$0.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Loans End of Report</b>		\$0.00